

# Illinois Rural Water Association – Compliance Assistance Program

Mary Reed, Compliance Assistance Specialist



# Compliance Assistance Program

I am your part-time IRWA Compliance Assistance Specialist. Coming to you out of retirement from the Illinois EPA, where I was the previous manager of the drinking water compliance unit, and I am available to assist you with retaining and/or returning to compliance with state and federal rules and regulations relating to potable water.

# Compliance Assistance Program

So, what exactly does that mean? I am normally available Monday thru Thursday in the morning to:

- Assist with navigating Drinking Water Watch and the operator certification database
- Assist with the development, preparation and submittal of periodic and routine compliance reports, such as CCRs, Public Notifications, Sampling forms, and Sample Site Changes
- Review your Monitoring Schedule
- Review correspondence prior to submission to the Illinois EPA
- Provide reminders about deadlines for reporting

# Compliance Assistance Program

IRWA is making this assistance available as a service to our members because we realize the complexity of regulatory compliance and how to calculate it. I look forward to providing this service to assist as an “insurance program” providing peace of mind, when you see that we can come to the same conclusion to resolve issues.

# Administrative Rules

Joint Committee On Administrative Rules' webpage

All of the Boards and Agency's rules

Subtitle A: Boards Procedural Rules

Subtitle C: Wastewater

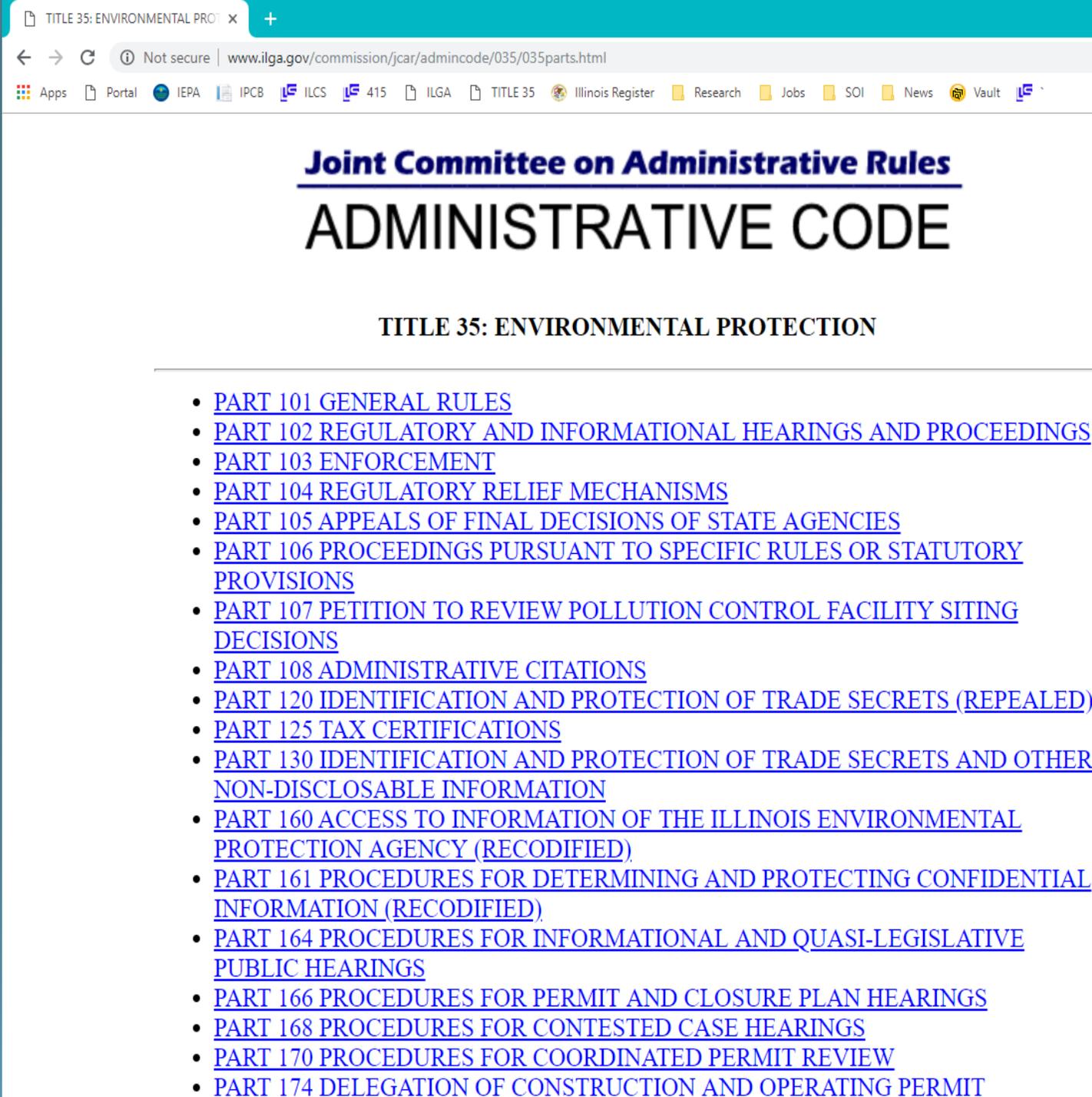
Subtitle F: Public Water Supplies

Broken down by part/sections, so it is easy to scan.

<http://www.ilga.gov/commission/jcar/admincode/035/035parts.html>

604 regulations

<http://www.ilga.gov/commission/jcar/admincode/035/03500604sections.html>



The screenshot shows a web browser window with the URL [www.ilga.gov/commission/jcar/admincode/035/035parts.html](http://www.ilga.gov/commission/jcar/admincode/035/035parts.html). The page title is "Joint Committee on Administrative Rules" and the main heading is "ADMINISTRATIVE CODE". Below this, it specifies "TITLE 35: ENVIRONMENTAL PROTECTION". A list of parts is provided, each as a blue underlined link:

- [PART 101 GENERAL RULES](#)
- [PART 102 REGULATORY AND INFORMATIONAL HEARINGS AND PROCEEDINGS](#)
- [PART 103 ENFORCEMENT](#)
- [PART 104 REGULATORY RELIEF MECHANISMS](#)
- [PART 105 APPEALS OF FINAL DECISIONS OF STATE AGENCIES](#)
- [PART 106 PROCEEDINGS PURSUANT TO SPECIFIC RULES OR STATUTORY PROVISIONS](#)
- [PART 107 PETITION TO REVIEW POLLUTION CONTROL FACILITY SITING DECISIONS](#)
- [PART 108 ADMINISTRATIVE CITATIONS](#)
- [PART 120 IDENTIFICATION AND PROTECTION OF TRADE SECRETS \(REPEALED\)](#)
- [PART 125 TAX CERTIFICATIONS](#)
- [PART 130 IDENTIFICATION AND PROTECTION OF TRADE SECRETS AND OTHER NON-DISCLOSABLE INFORMATION](#)
- [PART 160 ACCESS TO INFORMATION OF THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY \(RECODIFIED\)](#)
- [PART 161 PROCEDURES FOR DETERMINING AND PROTECTING CONFIDENTIAL INFORMATION \(RECODIFIED\)](#)
- [PART 164 PROCEDURES FOR INFORMATIONAL AND QUASI-LEGISLATIVE PUBLIC HEARINGS](#)
- [PART 166 PROCEDURES FOR PERMIT AND CLOSURE PLAN HEARINGS](#)
- [PART 168 PROCEDURES FOR CONTESTED CASE HEARINGS](#)
- [PART 170 PROCEDURES FOR COORDINATED PERMIT REVIEW](#)
- [PART 174 DELEGATION OF CONSTRUCTION AND OPERATING PERMIT](#)

# Illinois Pollution Control Board

Pending Rulemakings

Laws and Rules

Search by Case

[https://pcb.illinois.gov/SLR/IPCBandI  
EPAEnvironmentalRegulationsTitle35](https://pcb.illinois.gov/SLR/IPCBandI<br/>EPAEnvironmentalRegulationsTitle35)

Illinois Pollution Control Board

https://pcb.illinois.gov

IPCB  
Illinois Pollution Control Board

Clerk's Office and COOL Current Agendas Laws and Rules Public Resources The Board

Eastern Tiger Salamander, Illinois State Amphibian

Welcome to the Illinois Pollution Control Board

**Clerk's Office On-Line (COOL): eFile**  
File documents electronically in pending Board proceedings.

**Search by Case**  
View case information and search Board files.

**Recent Filings**  
View case filings made over the last two weeks.

**Title 35 Procedural and Environmental Rules**  
View the environmental and procedural rules of the Board, as well as those of the Illinois Environmental Protection Agency.

News Pending Rulemakings Citizens' Guide to the IPCB

# Drinking Water Watch

Drinking Water Watch (DWW) is the window into the information that is held in the Illinois EPA's Safe Drinking Water Information System (SDWIS)

If you look at DWW and something is not correct, then that means that it is also wrong at the Illinois EPA, and you should take action to get it corrected.

<https://water.epa.state.il.us/dww/index.jsp>

# Drinking Water Watch

## Public Water Supply Systems Search Parameters

Water System No.

Water System Name

Blue Mound

Principal County Served

All

Water System Type

All

Primary Source Water Type

All

Point of Contact Type

None

## Sample Search Parameters

Sample Class

Click to select a value...

Sample Collection Date Range

(The Sample Search always produces results for the last 2 years, unless you provide a specific date range.)

7/13/2021



To

7/13/2023



Search For Water Systems

Search For Samples

Schedule Lookup

Review Consumer Confidence Data

Clear

Glossary

[Click Here for the County Map of Illinois](#)

# Drinking Water Watch

## Water Systems

Water System No.	Water System Name	Type	Status	Principal County Served
<a href="#">IL1150100</a>	BLUE MOUND	C	A	MACON

# Drinking Water Watch

## Drinking Water Branch

### Water System Details

<b>Water System No. :</b>	IL1150100	<b>Federal Type :</b>	C
<b>Water System Name :</b>	BLUE MOUND	<b>State Type :</b>	C
<b>Principal County Served :</b>	MACON	<b>Primary Source :</b>	GW
<b>Status :</b>	A	<b>Activity Date :</b>	01-01-1970

### Points of Contact

Name	Job Title	Type	Phone	Address	Email
COX, ROGER D.	SUPT OF PUBLIC WORKS	AC	217-692-2822	201 SOUTH PRAIRIE STREET, P.O. BOX 378, BLUE MOUND, IL-62513	<a href="mailto:BLUEMOUND@CONSOLIDATED.NET">BLUEMOUND@CONSOLIDATED.NET</a>
COX, ROGER D.	SAMPLER	SA	217-692-2822	VILLAGE OF BLUE MOUND, 309 RAILROAD AVENUE, BLUE MOUND, IL-62513	<a href="mailto:ybm@cebridge.net">ybm@cebridge.net</a> <a href="mailto:BLUEMOUND@CONSOLIDATED.NET">BLUEMOUND@CONSOLIDATED.NET</a>
YOUNGER, SCOTT		OC	217-692-2713	309 RAILROAD AVE, P.O. BOX 378, BLUE MOUND, IL-62513	<a href="mailto:bluemound@consolidated.net">bluemound@consolidated.net</a>

### Annual Operating Periods & Population Served

Start Month	Start Day	End Month	End Day	Population Type	Population Served
1	1	12	31	R	1300

### Service Connections

Type	Count	Meter Type	Meter Size Measure
RS	500	ME	0

# NORP Form

<https://epa.illinois.gov/topics/forms/water-forms/drinking-water-operator.html>



**Notification of Responsible Operational Personnel**

Please use this form to make community water supply (CWS) contact changes.

CWS Name: \_\_\_\_\_ Number : IL \_\_\_\_\_

**REASON FOR CHANGE (check all applicable boxes)**

<input type="checkbox"/>	Change in <b>Owner and/or Official Custodian</b> Information	<input type="checkbox"/>	Change in <b>Administrative Contact</b> Information	<input type="checkbox"/>	Change of <b>Sample Collector</b> Information
<input type="checkbox"/>	Change in <b>Responsible Operator in Charge</b> Information	<input type="checkbox"/>	Updating phone, mailing address, and/ or E-Mail information only	<input type="checkbox"/>	This is a <b>NEW CWS</b>

**OWNER (OW)** If the CWS is privately owned, identify the individual (and contact information) exercising direct supervision over the CWS in accordance with 35 Ill. Adm. Code 603.101 (e.g., Mobile Home Park, Apartment Complex, or Private Business, etc.). This individual must sign.

If the CWS is publically owned or owned by private corporation, or regularly organized body, identify the entity exercising direct supervision over the CWS in accordance with 35 Ill. Adm. Code 603.101 (e.g., Municipality, Water District, Water Corporation, Water Cooperative, Conservancy District, Subdivision, or Association). If an entity, only complete **Entity Name, Business #, and Address** (no signature required) and then complete **OFFICIAL CUSTODIAN (OC)** box.

Name (Individual) or Entity Name (Municipality, Water District, Assoc., etc.) \_\_\_\_\_ Business Address \_\_\_\_\_

Title: *(if applicable)* \_\_\_\_\_

Cell#: (\_\_\_\_) \_\_\_\_\_ Business#: (\_\_\_\_) \_\_\_\_\_

Home#: (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

**If Individual, Signature:** \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of Individual)*

**OFFICIAL CUSTODIAN (OC)** If the owner is an Entity as listed above (Municipality, Water District, Water Corporation, Water Cooperative, Conservancy District, Subdivision or Association, etc.) identify a person who acts on behalf and is responsible for the supply. This person should be an elected official of a municipality, member of the board, or an officer of the organization that runs the supply (mayor, president, chairman, etc.).

Name: *(print)* \_\_\_\_\_ Business Address \_\_\_\_\_

Title: *(if applicable)* \_\_\_\_\_

Cell # (\_\_\_\_) \_\_\_\_\_ Business#: (\_\_\_\_) \_\_\_\_\_

Home# (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Signature:** \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of Official Custodian)*

**ADMINISTRATIVE CONTACT (AC)** An owner or official custodian may designate an administrative contact to oversee daily managerial operations of the CWS. Any notice provided by the Agency to the AC shall be considered notice to the owner or official custodian. These notices may include, but are not limited to Sample Demand Letters, Public Notice Advisories, Violation Notice, Notice of Intent to Pursue Legal Action, and notices of regulatory requirements and permitting transactions.

Name: *(print)* \_\_\_\_\_ Business Address \_\_\_\_\_

Title: \_\_\_\_\_

Cell#: (\_\_\_\_) \_\_\_\_\_ Work#: (\_\_\_\_) \_\_\_\_\_

Home#: (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Signature:** \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of AC)*

**Signature of the Owner or Official Custodian is required before Illinois EPA will add or change an AC contact:**

I hereby duly authorize \_\_\_\_\_ (print) as my Agent, with actual authority to conduct legal transactions arising from the daily managerial operations of the CWS on my behalf.

**Signature:** \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of Owner or Official Custodian)*



# Illinois Environmental Protection Agency

**RESPONSIBLE OPERATOR IN CHARGE (ROINC)** Identify the certified operator(s) designated pursuant to 35 Ill. Adm. Code 603.103 in responsible charge of the CWS operations. The ROINC runs and oversees daily water treatment and distribution operations. A CWS must select only one designated ROINC for treatment and one designated ROINC for distribution. The treatment ROINC and distribution ROINC may be the same person.

**Current ROINC on File:** \_\_\_\_\_ (print name)  
 Please check box that best describes status of current ROINC on File  
 Current ROINC on file will no longer be employed or under contract with PWS effective \_\_\_\_\_  
 Current ROINC on file is still working with PWS but will no longer serving as ROINC.

**NEW ROINC 1** Please Check One:  Full Time Employee or  Contract Operator (include copy of contract)  
 Name: (print) \_\_\_\_\_ Business Address \_\_\_\_\_  
 Circle Certificate Class: A B C D \_\_\_\_\_  
 Circle One: Treatment & Distribution Treatment Only Distribution Only \_\_\_\_\_  
 Cell#: (\_\_\_\_) \_\_\_\_\_ Work#: (\_\_\_\_) \_\_\_\_\_  
 Home#: (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Signature of ROINC 1)

**NEW ROINC 2** Please Check One:  Full Time Employee or  Contract Operator (include copy of contract)  
 Name: (print) \_\_\_\_\_ Business Address \_\_\_\_\_  
 Circle Certificate Class: A B C D \_\_\_\_\_ Circle One: Distribution Only \_\_\_\_\_  
 Cell#: (\_\_\_\_) \_\_\_\_\_ Work#: (\_\_\_\_) \_\_\_\_\_  
 Home#: (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Signature of ROINC 2)

**Signature of Owner, Official Custodian, or Administrative Contact is required before Illinois EPA will add or change a ROINC contact(s).**  
 As Owner/Official Custodian or Administrative Contact, I \_\_\_\_\_ (print name), accept and assign the duties and responsibilities for the proper operation and maintenance of the public water supply facilities by the operator(s) listed above as being in responsible charge.  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Signature of Owner/Official Custodian or Administrative Contact)

**Sample Collector/Bottle Recipient** Identify the person employed by the CWS that will collect samples and complete the paperwork associated with sampling.  
 Name: \_\_\_\_\_ (print) Bottle Mailing Address \_\_\_\_\_  
 Cell#: (\_\_\_\_) \_\_\_\_\_ Work#: (\_\_\_\_) \_\_\_\_\_ **No P.O. Box Numbers Allowed**  
 Home#: (\_\_\_\_) \_\_\_\_\_ Fax#: (\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Sample Collector's Signature)

Completion of this form shall indicate acceptance of the duties and responsibilities for the proper operation and maintenance of the public water supply facilities by both the owner or official custodian and the certified operators designated as being in responsible charge pursuant to 35 Ill. Adm. Code 603.101(d). Please be advised that it is the responsibility of the owner, official custodian and the certified operator(s) in responsible charge to notify this office within 15 days of any changes in responsible personnel. Completion and submittal of this form will satisfy the notification of responsible personnel requirements of Title 35: Environmental Protection, Subtitle F: Public Water Supplies, Chapter I: Pollution Control Board, Part 603, Sections 603.101, 603.102, and 603.103.

**Be sure to retain copies of this document for your files.** Should you need additional forms, please call (217)785-0561 or download at <http://www.epa.state.il.us/water/operator-cert/drinking-water/forms/notification-of-ownership.pdf>. Return this completed form to:

Illinois Environmental Protection Agency, Bureau of Water #19, 1021 North Grand Ave East, P.O. Box 19276, Springfield, IL 62794-9276

This Agency is authorized to require this information under 415 ILCS 5/4(b)(2012). Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$1,000.00. Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))

# Drinking Water Watch

- DWW is also the place to review your water systems monitoring schedule.
- By looking at the schedule you will see what monitoring is coming up for the current year.
- The trick is to know how to access and read the schedule

# Drinking Water Watch

## Public Water Supply Systems Search Parameters

Water System No.

Water System Name

Principal County Served

Water System Type

Primary Source Water Type

Point of Contact Type

## Sample Search Parameters

Sample Class

Sample Collection Date Range

(The Sample Search always produces results for the last 2 years, unless you provide a specific date range.)



To



Search For Water Systems

Search For Samples

Schedule Lookup

Review Consumer Confidence Data

Clear

Glossary

[Click Here for the County Map of Illinois](#)

# Drinking Water Watch

**SDWIS Monitoring Schedule Lookup**

Select Water System	MARION <input type="button" value="v"/>	<input type="button" value="Get all Schedules for this PWS"/>
Select WSF	Select Facility <input type="button" value="v"/>	<input type="button" value="Get Schedules for this WSF"/>

---

Download schedule data for all public water systems (PWSs) for use in ad hoc querying.  
This data is in the format of a tilde delimited text file.

The schedule will be a PDF pop up, so you will need to have the Pop-Up Blocker turned OFF

# Drinking Water Watch

## Monitoring Schedule

IL1990550

MARION

PROGRAM / CONTAMINANT	Number of Samples	FREQUENCY	Current Monitoring Period		State Collection Period	
			START DATE	END DATE	START DATE	END DATE
COLIFORM (TCR)	20	Monthly	01/01/2023	01/31/2023	01/01/2023	01/31/2023
<b>DISTRIBUTION</b>						
<b>MARION</b>						
LEAD_COPPER	30	Every 3 Years	01/01/2021	12/31/2023	06/01/2023	09/30/2023
STAGE2 DBPR SUPART V	4	Quarterly	01/01/2023	03/31/2023	01/01/2023	01/31/2023

# Drinking Water Watch

- In the example on the previous slide, Marion has lead and copper sampling due in 2023. Once monitoring has been completed, they will need to provide a copy of the result and some educational materials to each household that monitored for them.
- This must be done within 30 days of receiving the results and certified to the Illinois EPA within 3 months of the end of the monitoring period. (December 29)
- Submittals can be sent to [EPA.leadandcopper@illinois.gov](mailto:EPA.leadandcopper@illinois.gov)
- DBP samples are also due each quarter, however they must be collected in a specific month of the quarter, the schedule will tell you the month

# Drinking Water Watch

- Something else DWW can show you is if the laboratory has submitted your sample results to the Illinois EPA. The regulations require that each CWS submit sampling results within 10 days of the end of the monitoring period.

**Public Water Supply Systems Search Parameters**

**Water System No.**

**Water System Name**

**Principal County Served**

**Water System Type**

**Primary Source Water Type**

**Point of Contact Type**

**Sample Search Parameters**

**Sample Class**

**Sample Collection Date Range**  
(The Sample Search always produces results for the last 2 years, unless you provide a specific date range.)

 **To**  

# Drinking Water Branch

## Water System Details

Water System No. :	IL1990550	Federal Type :	C
Water System Name :	MARION	State Type :	C
Principal County Served :	WILLIAMSON	Primary Source :	SWP
Status :	A	Activity Date :	01-01-1904

## Points of Contact

Name	Job Title	Type	Phone	Address	Email
SMITH, TYLER	SA	SA	618-993-5533	611 N. MADISON, MARION, IL-62959	Not Available
CLARIDA, H. GLENN	MUNIC.PLANNER&PW	AC	618-997-6281	1102 Tower Square, MARION, IL-62959	<a href="mailto:gclarida@cityofmarionil.gov">gclarida@cityofmarionil.gov</a>
HOGUE, CLIFFORD W. JR.	WATER FIELD SUPERVIS	OC	618-993-5533	1102 TOWER SQUARE PLAZA, MARION, IL-62959	<a href="mailto:WATERMTN@CITYOFMARIONIL.GOV">WATERMTN@CITYOFMARIONIL.GOV</a>

## Annual Operating Periods & Population Served

Start Month	Start Day	End Month	End Day	Population Type	Population Served
1	1	12	31	R	17428

## Service Connections

Type	Count	Meter Type	Meter Size Measure
RS	9812	ME	0

## Sources of Water

Name	Type Code	Status
CC01 - EMERG. CONNECTION TO HERRIN	CC	A

## Service Areas

Code	Name
R	MUNICIPALITY

## Links

[Water System Facilities](#)

[Sample Schedules](#)

[Coliform/Microbial Sample Results](#)

[Coliform Sample Summary Results](#)

[Lead And Copper Sample Summary Results](#)

[Chem/Rad Samples/Results](#)

[Chem/Rad Samples/Results by Analyte](#)

[Violations/Enforcement Actions](#)

[Site Visits](#)

[Milestones](#)

## Return Links

[Water Systems](#)

[Water System Search](#)

[County Map](#)

## Glossary

Click on Chem/Rad Sample Results by Analyte, it will take you to an alphabetic list where you will click on the one you want

### Analyte Selection List

Water System No. :	IL1990550	Federal Type :	C
Water System Name :	MARION	State Type :	C
Principal County Served :	WILLIAMSON	Primary Source :	SWP
Status :	A	Activity Date :	01-01-1904

Analyte Code	Analyte Name	Type
<a href="#">2981</a>	1,1,1-TRICHLOROETHANE	OC
<a href="#">2985</a>	1,1,2-TRICHLOROETHANE	OC
<a href="#">2977</a>	1,1-DICHLOROETHYLENE	OC
<a href="#">2378</a>	1,2,4-TRICHLOROBENZENE	OC
<a href="#">2931</a>	1,2-DIBROMO-3-CHLOROPROPANE	OC
<a href="#">2980</a>	1,2-DICHLOROETHANE	OC
<a href="#">2983</a>	1,2-DICHLOROPROPANE	OC
<a href="#">2110</a>	2,4,5-TP	OC
<a href="#">2105</a>	2,4-D	OC
<a href="#">2270</a>	2,4-DINITROTOLUENE	OC
<a href="#">2266</a>	2,6-DINITROTOLUENE	OC
<a href="#">2027</a>	ACETOCHLOR	OC
<a href="#">2047</a>	ALDICARB	OC
<a href="#">2044</a>	ALDICARB SULFONE	OC
<a href="#">2043</a>	ALDICARB SULFOXIDE	OC
<a href="#">2356</a>	ALDRIN	OC
<a href="#">1927</a>	ALKALINITY, TOTAL	WQ
<a href="#">1074</a>	ANTIMONY, TOTAL	IOC
<a href="#">1005</a>	ARSENIC	IOC
<a href="#">2050</a>	ATRAZINE	OC
<a href="#">1010</a>	BARIUM	IOC
<a href="#">2990</a>	BENZENE	OC
<a href="#">2306</a>	BENZO(A)PYRENE	OC
<a href="#">1075</a>	BERYLLIUM, TOTAL	IOC

Click on the underlined blue 4-digit analyte code and it will take you to the list of lab sample IDs.

## Drinking Water Branch

### Chem/Rad Samples

Water System No. :	IL1990550	Federal Type :	C
Water System Name :	MARION	State Type :	C
Principal County Served :	WILLIAMSON	Primary Source :	SWP
Status :	A	Activity Date :	01-01-1904

This list displays sample/results of all non-microbial analytes (TSAANLYT.TYPE\_CODE <> MOR) for the last 2 years by default. If you need to search for a specific date range, use the following date fields (you can also pick a date from the pop-up calendar next to the field) and click on Search.

Sample Collection Date From   To   

Lab Sample No.	Type	Collection Date & Time	Sampling Point	Sample Location	Laboratory
<a href="#"><u>1101951-01</u></a>	RT	10-19-2011 08:30:00	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL
<a href="#"><u>10051978-1</u></a>	RT	05-10-2010	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL
<a href="#"><u>09053977-1</u></a>	RT	05-27-2009 07:30:00	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL
<a href="#"><u>08063922-1</u></a>	RT	06-23-2008	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL
<a href="#"><u>07053580-1</u></a>	RT	05-22-2007	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL
<a href="#"><u>06061085-1</u></a>	RT	05-30-2006	TP05	WTP	PACE ANALYTICAL, LLC - PEORIA IL

Click on the lab ID and It will show you all the results submitted for that sample ID.  
 If the concentration column is blank that means it was NOT DETECTED

### Chem/Rad Sample Results

Water System No. :	IL1990550	Federal Type :	C
Water System Name :	MARION	State Type :	C
Principal County Served :	WILLIAMSON	Primary Source :	SWP
Status :	A	Activity Date :	01-01-1904
Lab Sample No. :	1101951-01	Collection Date :	10-19-2011

This list displays sample/results of all non-microbial analytes (TSAANLYT.TYPE\_CODE <> MOR) associated to the selected sample. Results for Microbial Analytes are not included.

Analyte Code	Analyte Name	Method Code	Less than Indicator	Level Type	Reporting Level	Concentration level	Monitoring Period Begin Date	Monitoring Period End Date
1005	ARSENIC	200.8	Y	MRL	1 UG/L		01-01-2011	12-31-2011
1010	BARIUM	200.8			0	15 UG/L	01-01-2011	12-31-2011
1015	CADMIUM	200.8	Y	MRL	1 UG/L		01-01-2011	12-31-2011
1020	CHROMIUM	200.8	Y	MRL	4 UG/L		01-01-2011	12-31-2011
1024	CYANIDE	4500CN-C	Y	MRL	0.005 MG/L		01-01-2011	12-31-2011
1025	FLUORIDE	300.0			0	0.78 MG/L	01-01-2011	12-31-2011
1028	IRON	200.7	Y	MRL	0.01 MG/L		01-01-2011	12-31-2011
1032	MANGANESE	200.8			0	4.1 UG/L	01-01-2011	12-31-2011
1035	MERCURY	200.8	Y	MRL	0.2 UG/L		01-01-2011	12-31-2011
1036	NICKEL	200.8	Y	MRL	5 UG/L		01-01-2011	12-31-2011
1038	NITRATE-NITRITE	null			0	0.19 MG/L	01-01-2011	12-31-2011
1040	NITRATE	300.0			0	0.19 MG/L	01-01-2011	12-31-2011
1041	NITRITE	300.0	Y	MRL	0.15 MG/L		01-01-2011	12-31-2011

# Drinking Water Branch

## Water System Details

**Water System No. :** IL1990550      **Federal Type :** C  
**Water System Name :** MARION      **State Type :** C  
**Principal County Served :** WILLIAMSON      **Primary Source :** SWP  
**Status :** A      **Activity Date :** 01-01-1904

## Points of Contact

Name	Job Title	Type	Phone	Address	Email
SMITH, TYLER	SA	SA	618-993-5533	611 N. MADISON, MARION, IL-62959	Not Available
CLARIDA, H. GLENN	MUNIC.PLANNER&PW	AC	618-997-6281	1102 Tower Square, MARION, IL-62959	<a href="mailto:gclarida@cityofmarionil.gov">gclarida@cityofmarionil.gov</a>
HOGUE, CLIFFORD W. JR.	WATER FIELD SUPERVIS	OC	618-993-5533	1102 TOWER SQUARE PLAZA, MARION, IL-62959	<a href="mailto:WATERMTN@CITYOFMARIONIL.GOV">WATERMTN@CITYOFMARIONIL.GOV</a>

## Annual Operating Periods & Population Served

Start Month	Start Day	End Month	End Day	Population Type	Population Served
1	1	12	31	R	17428

## Service Connections

Type	Count	Meter Type	Meter Size Measure
RS	9812	ME	0

## Sources of Water

Name	Type Code	Status
CC01 - EMERG. CONNECTION TO HERRIN	CC	A

## Service Areas

Code	Name
R	MUNICIPALITY

### Links

[Water System Facilities](#)

[Sample Schedules](#)

[Coliform/Microbial Sample Results](#)

[Coliform Sample Summary Results](#)

[Lead And Copper Sample Summary Results](#)

[Chem/Rad Samples/Results](#)

[Chem/Rad Samples/Results by Analyte](#)

[Violations/Enforcement Actions](#)

[Site Visits](#)

[Milestones](#)

### Return Links

[Water Systems](#)

[Water System Search](#)

[County Map](#)

### Glossary

On the violation page you can click on the blue underlined # and it will take you deeper into the violation

### Group Violations

Violation No.	Status	Violation Type	Violation Name	Analyte Group Code	Analyte Group Name	Water System Facility State Asgn ID	Water System Facility Name
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Total Number of Records Fetched = 0

### Individual Violations

Violation No.	Status	Violation Type	Violation Name	Analyte Code	Analyte Name	Water System Facility State Asgn ID	Water System Facility Name
<a href="#">2013-7093827</a>	V	27	MONITORING, ROUTINE (DBP), MINOR	1006	CHLORAMINE	DISTRIBUTION	MARION
<a href="#">2013-7093826</a>	V	24	MONITORING (TCR), ROUTINE MINOR	3100	COLIFORM (TCR)	null	null
<a href="#">2011-7093815</a>	V	27	MONITORING, ROUTINE (DBP), MAJOR	1927	ALKALINITY, TOTAL	TOCRAW	SSIN01355, IN71850
<a href="#">2011-7093814</a>	V	27	MONITORING, ROUTINE (DBP), MAJOR	2920	CARBON, TOTAL	TP05	TP 05-TREATMENT PLANT ABANDONED
<a href="#">2011-7093816</a>	V	36	MONITORING, RTN/RPT MAJOR (SWTR-FILTER)	1006	CHLORAMINE	TP05	TP 05-TREATMENT PLANT ABANDONED
<a href="#">2011-7093817</a>	V	38	MONITORING, ROUTINE (IESWTR/LT1), MAJOR	0100	TURBIDITY	TP05	TP 05-TREATMENT PLANT ABANDONED
<a href="#">2011-7093813</a>	V	27	MONITORING, ROUTINE (DBP), MAJOR	2920	CARBON, TOTAL	TOCRAW	SSIN01355, IN71850
<a href="#">2011-7093812</a>	V	71	CCR REPORT	7000	CONSUMER CONFIDENCE RULE	null	null
<a href="#">2003-7087903</a>	V	27	MONITORING, ROUTINE (DBP), MAJOR	2920	CARBON, TOTAL	TOCRAW	SSIN01355, IN71850
<a href="#">2003-7087603</a>	V	27	MONITORING, ROUTINE (DBP), MAJOR	2920	CARBON, TOTAL	TOCRAW	SSIN01355, IN71850
<a href="#">2002-7087102</a>	V	44	MONTHLY COMB FLTR EFFLUENT (IESWTR/LT1)	0300	IESWTR	null	null
<a href="#">2001-7087301</a>	V	CC	CCR A/A/C (STATE ONLY VIOLATION)	7000	CONSUMER CONFIDENCE RULE	null	null
<a href="#">1997-3846897</a>	V	22	MCL (TCR), MONTHLY	3100	COLIFORM (TCR)	null	null

## Violation Detail

Water System No. :	IL1990550	Federal Type :	C
Water System Name :	MARION	State Type :	C
Principal County Served :	WILLIAMSON	Primary Source :	SWP
Status :	A	Activity Date :	01-01-1904

Violation No. :	2013-7093827	Determination Date :	09-18-2013
Violation Type :	27	Violation Name :	MONITORING, ROUTINE (DBP), MINOR
Violation Category :	MON	Status :	V
Analyte Code :	1006	Analyte Name :	CHLORAMINE
Compliance Period Begin Date :	08-01-2013	Compliance Period End Date :	08-31-2013
Violation Period Begin Date :	07-01-2013	Violation Period End Date :	09-30-2013
Water System Facility State Asgn ID :	DISTRIBUTION	Water System Facility Name :	MARION
Analysis Result :			

## Enforcement Action(s)

Enforcement Action No.	Action Type	Name	Status	Date
2014-6752632	SIF	ST PUBLIC NOTIF RECEIVED	T	05-28-2014
2014-6752631	SOX	ST COMPLIANCE ACHIEVED	T	09-18-2013
2013-6752629	SIA	ST VIOLATION/REMINDER NOTICE	T	09-18-2013
2013-6752630	SIE	ST PUBLIC NOTIF REQUESTED	T	09-18-2013

# Important Links to keep handy

*Illinois Rural Water Assn.* <https://www.ilrwa.org/index.htm>

*Illinois EPA* <https://www2.illinois.gov/epa/Pages/default.aspx>

*Drinking Water Watch* <https://water.epa.state.il.us/dww/index.jsp>

*Operator Certification Database*

<http://dataservices.epa.illinois.gov/operatorcertification/OpCertLogin.aspx>

*Small Water System Operators* <https://wateroperator.org/>

*US EPA* <https://www.epa.gov/ground-water-and-drinking-water>

*ASDWA* <https://www.asdwa.org/>

# Contact Information

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**Cell Phone 217-561-8376**

**Office Phone 217-287-2115**