



TO: All Voting Member Systems

FROM: Illinois Rural Water Association

DATE: 12/17/2021

The IRWA Scholarship Program continues to grow and produce success stories as more and more young people further their education by attending college. In 1997, IRWA introduced this very rewarding program, and we are pleased to once again inform you that our Associate Member Scholarship Program will be awarding scholarships for the fall of 2022. The scholarship funds are a direct result of contributions made by the Association's Associate Membership throughout the country. As a reminder, this program is only for the children of IRWA Voting Members' employees (this also includes: mayors, board members, and administrative staff).

We ask that you provide each employee of your system who has a child that is considering college for the Fall of 2022 a copy of this letter and application. The application is also available to download at [www.ilrwa.org](http://www.ilrwa.org).

Please note that the application *must be RECEIVED* by January 31, 2022. All instructions must be followed and the application must be completed in its entirety when it is submitted in order to be considered.

## **ESSAY**

ON A SEPARATE PAGE IN 500 WORDS OR LESS, WRITE (**Please Type**) A BRIEF ESSAY ON *“The Pros and Cons of Fluoride in Drinking Water”*

## **OFFICIAL RULES:**

This scholarship of One Thousand Dollars (\$1,000) will be made to a student to defray the cost of tuition, books, or room and board at an accredited institution of higher learning approved by the Illinois Rural Water Association (IRWA). Disbursement of the money will be made in August of 2022 upon presentation of winner’s college or university full-time enrollment form for the Fall 2022 semester. The scholarship money will be paid directly to the college or university. The scholarships will be awarded to the children of IRWA Voting Member employees. In order to be eligible for a scholarship, applicants must complete the application form in its entirety by completing all blanks. If item is not applicable, please place a N/A in the blank. Upon completion return this to the IRWA Scholarship Committee. Entries must be received in the IRWA office by January 31, 2022. Applicants will be evaluated on a comparative basis at the sole discretion of the committee. Should the parent of the scholarship award applicant leave the employment or the affiliate system for any reason, the student will no longer qualify for the award.

**ILLINOIS RURAL WATER ASSOCIATION  
2022 SCHOLARSHIP APPLICATION**

**Please return this portion to:**

**mail: IRWA, P.O. Box 49, Taylorville, IL 62568, e-mail: [ilrwa@ilrwa.org](mailto:ilrwa@ilrwa.org), or fax: 217-824-8638**

**Personal Data**

NAME:

\_\_\_\_\_

Last	First	Middle
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ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ IL ZIP: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ MALE OR FEMALE (Please circle)

**Eligible Voting Member (Person working for Voting System) Data**

NAME: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ IL ZIP: \_\_\_\_\_

SYSTEM NAME: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

**High School Data**

SCHOOL NAME: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ IL ZIP: \_\_\_\_\_

YOUR CLASS RANK: \_\_\_\_\_ NUMBER OF STUDENTS IN CLASS \_\_\_\_\_

YOUR GRADE POINT AVERAGE: \_\_\_\_\_

**TRANSCRIPT MUST BE SUBMITTED WITH THE APPLICATION.**

LIST BELOW ANY ACADEMIC AWARDS, MEMBERSHIPS OR OTHER SPECIAL RECOGNITION YOU HAVE RECEIVED DATING BACK TO YOUR SOPHOMORE YEAR.

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**College/University Data**

IS THIS YOUR FIRST YEAR OF HIGHER EDUCATION? YES \_\_\_\_\_ NO \_\_\_\_\_

**If "NO", College Transcript Required**

IF "NO", INDICATE CREDIT HOURS COMPLETED: \_\_\_\_\_

NUMBER OF CREDIT HOURS REQUIRED TO GRADUATE: \_\_\_\_\_

COLLEGE GRADE POINT AVERAGE: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Please indicate:**

- \_\_\_\_\_ 4 Year College/University
- \_\_\_\_\_ 2 Year Community/Junior College
- \_\_\_\_\_ Vocational Technical School
- \_\_\_\_\_ Graduate School

MAJOR COURSE OF STUDY: \_\_\_\_\_

PLEASE ADD OTHER ACTIVITIES INCLUDING THOSE THAT ARE WORK RELATED:

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