



December 3, 2018

Dear District 7 Voting Member:

A caucus will be held at the Salem Holiday Inn Express located at 102 Holiday Lane in Salem in conjunction with a training session (see enclosed brochure) on January 10, 2019.

Currently, Steve Fletcher from Washington County Water Company is your representative and is up for re-election for a 3 year term.

To be eligible to vote you must:

1. Be a current paid Voting member as stated in the by-laws passed at the 1996 Annual Meeting.
2. Return the enclosed delegate form.
3. Be named as the delegate (or alternate in the absence of the delegate).

**Proxy voting shall not be allowed.**

Upon selection of delegate & alternate, mail the enclosed form in the envelope provided or fax to 217-824-8638. The deadline for returning your form is ***Friday, December 28, 2018.***

We encourage each voting member to have a representative at this meeting, as this is your chance to elect the director of your choice in your district.

All nominations will be taken from the floor that day and the nominees will have 5 minutes to state their cause and then 5 minutes will be allowed for questions & answers from the floor. After the nominations have been closed a ballot will be handed out to each delegate and a vote will be taken. The winner will be announced at the meeting that day. **All nominees must be in attendance to be put on the ballot.**

If you have any questions regarding being a district representative, please call the office at 217-287-2115 and ask for Frank. He would be glad to explain the duties of this position.

Sincerely,

Greg Bates  
President

**ILLINOIS RURAL WATER ASSOCIATION  
2019 DISTRICT 7  
DELEGATE FORM**

Please fill out and return in the envelope provided or fax to 217-824-8638 by: **December 28, 2018.**

Voting Delegate: \_\_\_\_\_

Alternate: \_\_\_\_\_

System Representing: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone # of System: \_\_\_\_\_ Phone # of Delegate: \_\_\_\_\_

Selection was made on \_\_\_\_\_ day of \_\_\_\_\_, 2018

Signature: \_\_\_\_\_ or \_\_\_\_\_  
(President/Mayor) (Secretary/City Clerk)

**MUST HAVE AT LEAST ONE SIGNATURE**

**RSVP # for Lunch:** \_\_\_\_\_ will be attending

**\*\*YOU MUST RETURN THIS FORM AS WELL AS THE TRAINING SESSION  
REGISTRATION IF YOU PLAN ON VOTING IN THE CAUCUS\*\***

**TRAINING OBJECTIVE:**

The IRWA, with funding from the USEPA and NRWPA, is conducting this session at no charge.

This session is for all operators and decision-makers that are responsible for the operation of a public water supply.

All materials will be furnished for this session.

**3.00** actual hours of training will be awarded for this session.

**This is an at-no-charge training session.**

**This course has been approved by the IEPA for operator certification renewal training hours.**

**AGENDA**

**8:00-8:30: Registration & Welcome**

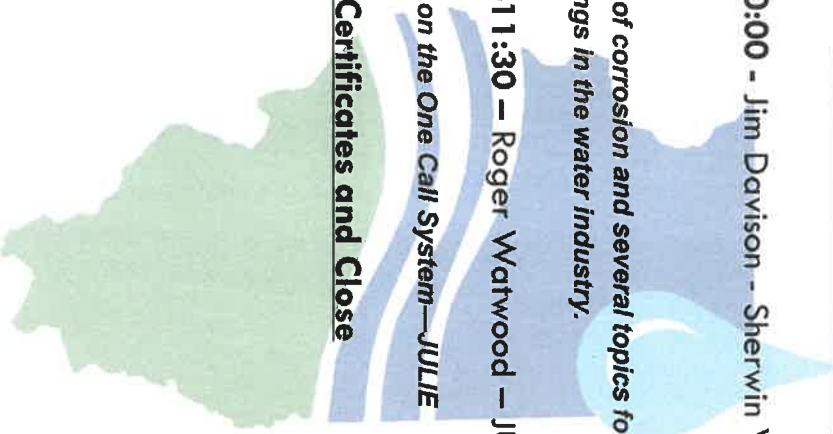
**8:30-10:00 - Jim Davison - Sherwin Williams**

*Aspects of corrosion and several topics focused on coatings in the water industry.*

**10:00 -11:30 – Roger Warwood – JULIE**

*Updates on the One Call System—JULIE*

**11:30: Certificates and Close**



**REGISTRATION FORM**

Name \_\_\_\_\_

Representing \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

**January 10, - Salem**

Registration must be in our office by  
December 28, 2018

Illinois Rural Water Association  
3305 Kennedy Road  
PO Box 49  
Taylorville, IL 62568  
Phone: 217-287-2115  
Fax: 217-824-8638

**NO PHONE**

**REGISTRATIONS ACCEPTED**



**REGISTER ON-LINE AT:**

**[www.ilrwa.org](http://www.ilrwa.org)**